ze han gon out wip siwerdis & sta
ues · whiche I was wip zou eche day
in pe temple: ze stretzten not out
hondis into me/ but pis is zour
hour & pe power of derknessis/ and
pei tooken hym & leddē i to pe hous of
pe prince of prestis · & petre sued
hī a fer/ and whiche a fier was kyn
deld in pe middel of pe greet hous.
& pei sitten aboute: petre was ī
pe middel of hem/ whom whiche a
damysel hadde seyn hym sittinge at
pe lizt & hadde biholdū hym: she sei
de/ & pis was wip hym/ and he de
nyede hym: & seide/ wōman I know
pe hī not/ and after a litel: anoper
man syz hym & seide/ & pou art of he/
but petre seide/ a man I am not/
and whiche a space was maad as
of an hour: anoper affermyde &
seide/ trewly pis was wip hym/ for
allo he is of galile/ & petre seide/
man I nodē what pou seist/ and
anoon zit while he spak pe cok
creik/ and pe lord turnede azen:
& biheeld petre/ & petre hadde my
de on pe word of ihū as he hadde
seid for bifore pat pe koc krowe:
pries pou schalt denye me/ & pe
tre zede out: & wepte bitterly/ &
pe mē pat heelden hym: stornedē
hī & smyten hym/ and pei blynd
felden hym: & smiten his face/
& axiden hī: & seiden/ arede pou
crist to us: who is he pat smoot
pee: allo pei blasfemynge seiden
azens hym many oper pingis/ and
as pe day was come: pe eldre
mē of pe peple · & pe princes of
prestis · & pe scribis camē to gi
dre · & ledden hī into her counceil &
seiden/ if pou art crist: seie to vs/
and he seide to hem/ if I seie to
zou: ze schulen not bileue to me/
& if I axe: ze schulen not answe
re to me · ney ze schulen deliuere me/
but after pis tyme: mānys sone
schal be sitting on pe ruthalf of
pe vertu of god/ perfore alle sei
den/ pānne art pou pe sone of god:
and he seide/ ze seien pat I am/ &
pei seiden/ what zit desire we wit
nessing: for we yus self han herd
of his mouy.

Cap. xxiii.

And al pe multitude of
hem arisen & leddē hym to
pylat/ and pei bigynnen to accuse
hym · & seyden/ we han foūden pis.
turnynge up sodoū our folk: and
forbedinge tributis to be zouū to
pe emperour: & seyinge p hī silf
is crist & king/ & pilat axide hī & sei
de/ art pou king of ieiwis: & he
answerīde & seide/ pou seist/ and
pilat seide to pe princes of prestis.
& to pe peple/ I fynde no ping of
cause in pis man/ & pei worē stre
ger & seiden/ he mouey pe peple:
techinge pinz al Judee bigynnynge
fro galile til hidur/ and pilat
heeringe galile: axide if he wer
a man of galile/ & whiche he knew
p he was of pe power of erou
de: he sente hym to erode · which
was at ierūm in po dayes/ and
whiche erode syz ihū: he wyede
ful moche/ for long tyme he w
nentide to se hī/ for he herde ma
ny pingis of hī: & hapide to se sū
tokene to be dō of hym/ and he ax
ide hym ī many wordis/ & he an
swerīde no ping to hym/ and pe pri
ces of prestis & pe scribis stoodē
stedefastly accusinge hym/ but e
rode wip his oost disspisīde hym:
& stornyde hī & clopide wip a whit

clop · & sente hym azen to pilat/
and erode & pilat werē made
frēds po yat day/ for bifore pei we
reu enemyes to gidre/ & pilat cle
pide to gidre pe princes of prestis.
& pe maiestratis of pe peple: &
seide to hem/ ze han brouyt to me
pis mā: as trynge awey pe pe
ple/ & lo I axynge bifore zou: hym
de no cause in pis man · of yes pi
gis · in whiche ze accusen hym · ney
erode/ for he hap sent hī azen to
vs: & lo no pīg worpi of deep is
don to hī/ and ypfore I schal amē
de hym & deliuere hym/ but he mos
te nede deliuere to hem oon bi pe feel
te day/ and al pe peple criedē to
gidre & seide/ do hī awey: & deliuere
to us barabas/ which was sent
into pisoū: for disturbīg made
in pe citee & for manslayīg/ and
eftsone pilat spak to hem: & wol
de deliuere ihū/ & pei vndurtriedē
& seiden/ crucifie crucifie hī/ & pe
pridde tyme he seide to hem/ for
what yuel hap pis don: I fynde
no cause of deep in hī/ ypfore I reh
al chastise hī: & I schal deliuere/ and
pei countynueden wip greete voy
ces: axynge pat he schulde be cru
cified/ & pe voices of hem worpen
stronge/ and pilat demede her
ynge to be don/ and he deliuerede
to hem · hī pat for mālleyng &
seducioū was sent into prisoun:
whom pei axiden but he bitook
ihū to her wille/ and whiche pei
ledden hym: pei tokē aman hymo of cure
nen comynge fro pe toū/ & pei ley
den on hym pe croos: to bere af
tir ihū/ and per suwede hym mo
che peple · & wymen pat weyle
den & bimorneden hym/ & ihū tur
nede to hem: & seide/ doutrīs of ie
rusalem nyle ze wepe on me · but we
pe ze on zou silf & on zour sones/
for lo dayes schulen come: in wh
che it schal be seyd/ blessid be ba
reyn wymen · & wombis p hem
not boru children: & pe tetis p
han not zouū soube/ pānne pei schu
len biginne to seye to moiteyns:
falle ze doū on us/ and to smale
hillis: keue ze us/ for if in a gre
ne tre pei doen pes pingis: what
schal be don in a drye: allo oper
cuzey wickude mē were led wip
hym: to be slayn/ and after yat pei
camen into aplace yat is clepid
of calvarie: pere pe crucifiedē
hī and pe pyues/ oon on pe rizt
half: & peto on pe left half/ but
ihū seide/ fadur forzyue hē: for pei
witen not what pei doen/ & pei
departidē his cloyis & keston lot
tis/ & pe peple stood abydīge/ &
pe princis stornedē hī wip hē: &
seiden/ oper men he made saf: ma
ke he hī silf saf · if pis be crist pe
chosin of god/ and pe knyztis neize
den & stornedē hym: & preedē to hī
vynegre · & seiden/ if pou art kīg
of ieiwis: make pee saf/ and pe
lizt sprcioū was writū ouer hī
wip greek lettris · & of latyn · & of
ebreus · pis is pe king of ieiwis/ &
oon of pes pyues yat hangīden:
blasfemydēn hī & seide/ if pou art
crist make pi silf saf & vs/ but pe
toper answerīge blamyde hī & seide/
ney pou dredist god: p art ī pe
same dāpnacioū/ and treuli we
iustly · for we han resseyued wor
pi pingis to werkis: but pis dide
no pīg of yuel/ & he seide to ihū/
lord haue mynde of me: whānne